

**QUARTERLY REPORT WITH "NO ACTIVITY"**

FILE WITH: CLERK OF THE DISTRICT COURT  
 14<sup>TH</sup> JUDICIAL DISTRICT COURT  
 300 EAST MAIN, SUITE 201  
 INDEPENDENCE, KS 67301

DATE: \_\_\_\_\_, 20\_\_

FOR QUARTER ENDING: \_\_\_\_\_, 20\_\_ **\*\*DUE BY THE 10<sup>th</sup> OF THE MONTH AFTER EACH QUARTER\*\***  
**Ending in March, June, September and December**

SURETY:	LIST OF AUTHORIZED BONDSMAN/AGENTS WITH E-MAIL ADDRESS & PHONE NUMBER
BONDING BUSINESS NAME:	1) _____ 2) _____
BONDING BUSINESS ADDRESS:	3) _____ 4) _____
PHONE NUMBER (including area code):	5) _____ 6) _____
SURETY E-MAIL ADDRESS:	7) _____ 8) _____

**SUBMIT A QUARTERLY REPORT TO CLERK OF THE DISTRICT COURT – ROOM 201**

Separate Reports must be filed by each authorized commercial surety, insurance agent bondsman and bondsman agent.

Failure to Submit will result in the suspension or revocation of bonding privileges held by the agent and/or bondsmen.

Has any contact information set out above changed since the last application report was filed on your behalf?  
 \_\_\_\_\_ Yes \_\_\_\_\_ NO

If yes, what were the changes:

VERIFICATION

STATE OF KANSAS )  
 COUNTY OF MONTGOMERY ) SS

I swear or affirm, under penalty of perjury, that the statements in this Quarterly Report are true.

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_

\_\_\_\_\_  
 Bondsman *printed name*

\_\_\_\_\_  
 Bondsman *signature*